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**BEFORE THE STATE PUBLIC CHARTER SCHOOL AUTHORITY**  
**STATE OF NEVADA**

In Re:

Nevada Connections Academy Notice of  
Closure or Possible Board Reconstitution

Hearing Date: May 25, 2017  
Hearing Time: 8:00 AM

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**NEVADA CONNECTIONS**  
**ACADEMY'S SUPPLEMENTAL DISCLOSURE OF EXHIBITS**

10 Nevada Connections Academy ("NCA"), by and through their undersigned counsel,  
11 Davis Graham & Stubbs LLP, hereby discloses additional exhibits for the May 25, 2017 hearing  
12 in this matter. These exhibits are in addition to the exhibits identified in NCA's Prehearing Brief  
13 previously filed and served, NCA's Disclosure of Exhibits dated May 15, 2017, and any exhibits  
14 attached to NCA's updated hearing brief to be filed at least 5 days before the hearing.

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**EXHIBITS**

17 Exhibit VV	3/24/2017 NCA Cure Letter, with attachments
18 Exhibit WW	9/28/2015 Memo from Concerned Parents and Educators of Nevada to Elected and Appointed Government Officials
19 Exhibit XX	Every Student Succeeds Act High School Graduation Rate Non-Regulatory Guidance, January 2017
20 Exhibit YY	<ul style="list-style-type: none"><li>➤ Resume of new board member Naima Benjelloun</li><li>➤ 2017-04-11 NCA Minutes approving appointment of Ms. Benjelloun as board member</li></ul>
21 Exhibit ZZ	5/4/2017 Email from J. Jurgensen to Charter Schools
22 Exhibit AB	Data Validation Report, 2015 Graduation Rate Analysis, prepared by Tiberio Garza, Ph.D., University of Nevada Las Vegas, Center for Research, Evaluation and Assessment
23 Exhibit AC	Document entitled "2015 Data to be Validated" in support of Garza Data Validation Report, 2015 Graduation Rate Analysis
24 Exhibit AD	Document entitled "Documentation Regarding 2015 NCA Analysis File" in support of Garza Data Validation Report, 2015 Graduation Rate Analysis

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1	Exhibit AE	Document entitled "2015 Sending District 2017-05-16 in support of Garza Data Validation Report, 2015 Graduation Rate Analysis"
2	Exhibit AF	<b>CONFIDENTIAL</b> spreadsheet entitled "NCA 2014-15 graduate cohort data file 2017-05-12" in support of Garza Data Validation Report, 2015 Graduation Rate Analysis
3		Note: Because this document contains student names, it should be
4		considered <u>confidential</u> and not uploaded to the Authority's website.
5		This document will be encrypted and provided to counsel listed on the
6		attached Certificate of Service via Hightail in an email from Jeff Staal of
7		Davis Graham & Stubbs. Please call Jenny or Jane at 775-229-4219
8		upon receipt of the Hightail link to obtain the password.
9	Exhibit AG	SPCSA 2016-2017 Overview Presentation
10	Exhibit AH	Transcript of May 20, 2016 SPCSA Meeting
11	Exhibit AI	1/27/2017 SPCSA Agenda
12	Exhibit AJ	Settlement Framework – Silver State Charter School and SPCSA 2016-03-22
13	Exhibit AK	10/26/2015 Quest Receiver Letter
14	Exhibit AL	2/22/2016 Staff Briefing Memo re Quest
15	Exhibit AM	2/22/2016 Receiver's Preliminary Report for Quest Preparatory Academy
16	Exhibit AN	Quest Receiver documents (invoices, backup, etc.)
17	Exhibit AO	10/20/2016 Quest Receiver Performance Audit
18	Exhibit AP	10/26/2015 Receivership Appointment for Quest Preparatory Academy
19	Exhibit AQ	Application for Order for Public Entity to Provide Public Documents and Declaratory Judgment on Public Record List; <i>Ruth Kotler vs. Silver State Charter Schools</i> , First Judicial District, Case No. 17-OC-00060 1B
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21	Exhibit AR	5/3/2017 G. Ott Email with confidentiality agreement
22	Exhibit AS	P. Gavin Email Communications
23	Exhibit AT	NACSA Emails
24	Exhibit AU	12/12/2014 SSCS Notice of Breach
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26 Also attached is a revised version of Exhibit BB (attachments to the letter were  
27 inadvertently omitted), and a revised version of Exhibit U (2016 Garza Data Validation Report).

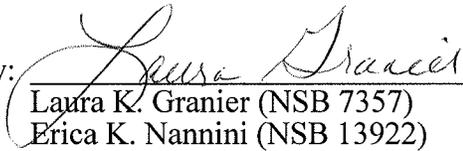
28 NCA reserves the right to supplement this exhibit list, witness list, and its prehearing

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brief prior to the hearing.

Respectfully submitted this 18<sup>th</sup> day of May, 2017.

DAVIS GRAHAM & STUBBS LLP

By:   
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*Attorneys for Nevada Connections Academy*

1 **CERTIFICATE OF SERVICE**

2 Pursuant to N.R.C.P. 5(b), I certify that I am an employee of Davis Graham & Stubbs  
3 LLP and not a party to, nor interested in, the within action; that on May 18, 2017, a true and  
4 correct copy of the foregoing document was served as listed below:  
5

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16 *Attorneys for State Public Charter School Authority*

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Jane Harrell